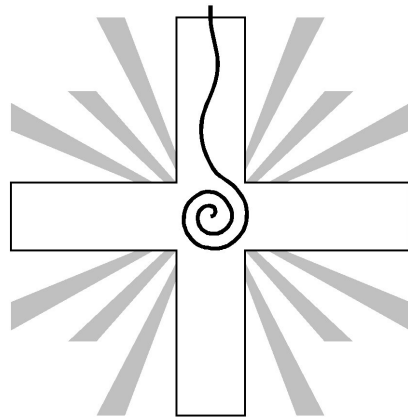


“He who loses Faith loses the fragrance of Life”



Non nobis, Domine

The Lord's Prayer

extract from
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THE "LORD'S PRAYER" IN THE ENTELIC INTERPRETATION

Let your souls enter into the horizons that I open to you. Heed and mark deeply in yourselves the Truth which is the one seed.

I do not call you for My pleasure, I do not summon you so that you may know Me. It is for your own sakes, for your renewal, so that you will become aware of what you are doing and what you will do in your human future.

Each spiritual step is progress which will enable you to enter into the Light, but if your steps falter you will stray from that Light.

Be My warriors: My sword is Faith, My strength is Love.

Remember these three sayings:

"He who loses virtue loses the fragrance of himself".

"There is no love without charity".

"Faith demands good works, in itself it is vain".

The words uttered by Christ in the Sermon on the Mount represent the opening of the seals to humanity; they represent the pact which the Godhead established with humanity; and the Sermon on the Mount represents the triple manifestation of Love, Justice and Wisdom of the Godhead.

Why did Christ ascend the mount to speak to the crowd?

This, too, has its own special significance!

The words of Love, Justice and Wisdom were not human words but divine. Therefore they had to *descend* upon the people, to come from beyond the limit, from infinity; the word of Christ had to descend upon the people for the Son, by the will of the Father, was about to abolish the old law, the Primal Law, and establish the Evangelical Law of Love. It was not, in fact, a mountain: no more than a gentle rise which the Son had ascended, but it was enough to raise Him onto a higher level so as to remove the notion of a human action, placing the Divine Preacher apart from those who listened. His voice descended upon the masses from above; therein lay the manifestation of Power.

Before uttering the Beatitudes, Christ wished to pray to His Father and taught the people the one noble prayer, the Lord's Prayer.

Has anyone fully comprehended the majesty of that prayer, unadorned with rhetorical phrases, without ecclesiastical praises, simple, humble, fervent and powerful because it is substantial? Few humans indeed have understood it.

OUR FATHER WHO IS IN HEAVEN

Our Father because it is You who have given us birth, because we come from You, because it is You who sustain us, guide us as only a Father can do for His children, because You treat us with perfect equality as only a just and loving Father can do and knows how to do.

Who is in heaven: signifying beyond matter, for You are Spirit and therefore dominant over matter and consequently over evil. You as Spirit are also within mankind, for they themselves live through the Spirit, through the divine essence, and You are this essence, and only the Father can be bound by the Spirit to the Son and the Son to the Father. You were the Father of mankind in the Heavens, before they fell to earth, and You will be the same through all eternity in the Heavens when humanity returns there and for this reason You are Heavenly Father, Father Spirit, Father of power, perfection, wisdom and love.

"Our Father who *is* in heaven". Not, who lives in heaven, but who *is* in heaven. Heaven has God in it, a part, that is to say, of the Infinite. *He is in you!* You must consequently always be mindful of your spiritual work, since the First Principle is within you, the Only Principle: God!

Our Father who is in heaven. He is here, pulsating among you, in you, in Me!
This establishes the concept of the eternity of the Father.

HALLOWED BE YOUR NAME

This expression contains the *wish* to sanctify His Name.

How can humanity sanctify the Name of Him who gave it life and by Whom it is sustained and comforted? By prayer, perhaps? No, not by prayer *but by works*: *only works can succeed in sanctifying*, for power is needed to sanctify and only works are power.

Hallowed or glorified be Your Name, for in it goodness, love, brotherhood, mercy, humility are hallowed and glorified.

"Hallowed be Your name": Your Name alone, for only You were able, would again and always be able to give up Your life for our salvation. You alone must be sanctified and we must sanctify You by our works, our ardour, our willingness.

MAY YOUR KINGDOM COME

May the kingdom of God finally come to rule over all other human kingdoms, and since God is heavenly Goodness, may the kingdom of goodness, of love, of the Gospel be finally established among men. Your kingdom come: may the reign

of Goodness be established and the kingdom of Evil be destroyed, and everything on earth bear the imprint of the Godhead.

MAY YOUR WILL BE DONE

May the goodness that God desires, the justice that God imposes, the wisdom that God claims constitute the sole Law binding upon mankind. The will of the Everlasting is Love in its most sublime manifestations and it is this will that must be translated into effect on earth so that it may one day be transformed from matter into Spirit.

ON EARTH AS IT IS IN HEAVEN

In the Heavens, the will of the Everlasting is manifest power, on earth the divine will shall be made manifest through His divine mercy. All that is matter or was matter will return to power, being transformed into purest Energy, demonstrating to the Father that mankind has atoned for all its sins and by sublimating the Spirit has destroyed the kingdom of Satan, becoming once again worthy of the Holy Father.

GIVE US THIS DAY OUR DAILY BREAD

Christ was not speaking of physical bread: this is bread that must be earned by everyone through labour, effort, trouble and sorrow, attributes needful to the life of mankind in order to attain expiation at the end of the finite evolutionary movement.

Christ here asks the Father for the essence: Your Love for mankind, O Father, is the Bread needed for eternal life, for the life of the Spirit, for the attainment of that liberty that is power and wisdom; and Your Love, O Father, is the capacity that You can give us to comprehend Your truths, to take them in, while without them eternal life would be unattainable! Give us the power to love, strengthen it in us, for it has been imparted to us by You at our original birth, and it alone can avail to sustain each and every member of humanity during its ascent, during its laborious evolution. In this way we will be granted that bread that will not be just the food of one person but will be multiplied by each one in Your Name to feed his starving brothers.

FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE THAT
TRESPASS AGAINST US

Father, we forgive our fellows, knowing full well the harm that they may have done us, but we do not know the sum of our sins against You. Humanity is

unaware of the entity and nature of the sin committed against the Eternal Law; and it is for this that humanity seeks forgiveness, for it could *never* atone for all of its sins, and without the divine forgiveness it could never reach the foot of the divine throne. Your forgiveness, O Father, is an intrinsic part of Your mercy, which alone can save mankind, helpless and incapable as they are of atoning for sins of which they do not know. And if these sins must be atoned for by humanity without the divine forgiveness, then grant to humanity, O Father, the power to evaluate fully the entity of their sin.

PRESERVE US FROM TEMPTATION BUT DELIVER US FROM EVIL

Temptation is intrinsic to matter, which weighs upon Spirit with the burden of original sin; for matter has satanic pulsations and Satan is the one who dared to tempt the Only Begotten. Father, mankind acknowledges that Your mercy alone can save it from the human temptations of frail matter. They beg of You for that knowledge, that gift of energies capable of enlightening the peoples that they may know the right-hand path and the left-hand path. Only in this way will humanity be able to find freedom from the evil wiles of Satan.

